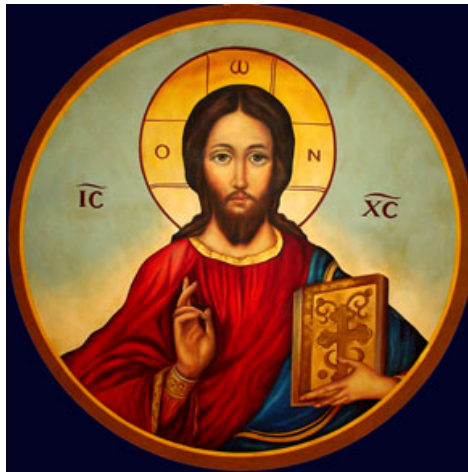


Propers

for

THE LAST SUNDAYS IN THE CHURCH YEAR



NOTE

The date for the Feast of Easter determines both how many Sundays after the Feast of the Epiphany occur before Septuagesima Sunday, and how many Sundays after Pentecost occur before the First Sunday in Advent. Depending on the date of Easter, in any given year there may be as many as few as twenty-three or as many as twenty-eight Sundays after Pentecost. When there are more Sundays after Pentecost, then there are less Sundays after the Epiphany. For this reason, the Latin Rite provides for only twenty-four Sundays after Pentecost with the following two rubrics:

- ✠ When more than twenty-four Sundays after Pentecost occur, the collects and readings from the unused Sundays after Epiphany will supply what is lacking. (In these instances, the chants for the Twenty-third Sunday are always employed.)
- ✠ The Mass for entitled “The Twenty-fourth and Last Sunday after Pentecost” is always said on the Sunday preceding the first Sunday in Advent.

The following chart, derived from most Missals, clarifies the application of these rubrics.

When there are 23 Sundays after Pentecost:

On the 23rd Sunday, the propers for the Twenty-third Sunday after Pentecost are omitted in favor of propers for the Twenty-fourth and Last Sunday after Pentecost.

When there are 24 Sundays after Pentecost:

On the 24th Sunday, the propers are from the Twenty-fourth and Last Sunday after Pentecost.

When there are 25 Sundays after Pentecost:

On the 24th Sunday, the collects and readings are from the Sixth Sunday after Epiphany.
On the 25th Sunday, propers are from the Twenty-fourth and Last Sunday after Pentecost.

When there are 26 Sundays after Pentecost:

On the 24th Sunday, the collects and readings are from the Fifth Sunday after Epiphany.
On the 25th Sunday, the collects and readings are from the Sixth Sunday after Epiphany.
On the 26th Sunday, propers are from the Twenty-fourth and Last Sunday after Pentecost.

When there are 27 Sundays after Pentecost:

On the 24th Sunday, the collects and readings are from the Fourth Sunday after Epiphany.
On the 25th Sunday, the collects and readings are from the Fifth Sunday after Epiphany.
On the 26th Sunday, the collects and readings are from the Sixth Sunday after Epiphany.
On the 27th Sunday, propers are from the Twenty-fourth and Last Sunday after Pentecost.

When there are 28 Sundays after Pentecost:

On the 24th Sunday, the collects and readings are from the Third Sunday after Epiphany.
On the 25th Sunday, the collects and readings are from the Fourth Sunday after Epiphany.
On the 26th Sunday, the collects and readings are from the Fifth Sunday after Epiphany.
On the 27th Sunday, the collects and readings are from the Sixth Sunday after Epiphany.
On the 28th Sunday, propers are from the Twenty-fourth and Last Sunday after Pentecost.

According to the Byzantine date for Easter,

- ✠ In 2007 there are 26 Sundays after Pentecost.
- ✠ In 2008 there are 23 Sundays after Pentecost.
- ✠ In 2009 there are 24 Sundays after Pentecost.
- ✠ In 2010 there are 26 Sundays after Pentecost.

THROUGHOUT THE YEAR AFTER PENTECOST

THE FIFTH SUNDAY

which remained over after the Epiphany

Semidouble

Dicit Dominus

Introit

Jeremiah 29.11, 12 and 14; Psalm 84.2

THE Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you: and I will bring back your captivity from all places. *Ps.* Thou, O Lord, hast blessed Thy land: Thou hast turned away the captivity of Jacob. *V.* Glory.

Collect

RESERVE, we beseech Thee, O Lord, Thy family by Thy constant mercy: that we, who confide solely in the support of Thy heavenly grace; may be always defended by Thy protection. Through Jesus Christ, Thy Son, our Lord; who with Thee in the unity of the Holy Ghost, liveth and reigneth God: world without end.

Collects assigned for Commemorations or the various Seasons.

Epistle

Colossians 3.12-17

The Lesson from the Epistle of Blessed Paul the Apostle to the Colossians.

BRETHREN: Put ye on therefore as the elect of God, holy, and beloved, the bowels of mercy, benignity, humility, modesty, patience; bearing with one another, and forgiving one another, if any have a complaint against another: even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection; and let, the peace of Christ rejoice in your hearts, wherein also you are called in one body;

and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom; teaching and admonishing one another in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word, or in work, all things do ye in the name of the Lord Jesus Christ, giving thanks to God and the Father through Jesus Christ our Lord.

Gradual

Psalm 43.8-9; 129.1-2

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. **V.** In God we will glory all the day: and in Thy name we will give praise forever.

Alleluia, alleluia. **V.** Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Alleluia.

Gospel

Matthew 13.24-30

✠ The Continuation of the holy Gospel according to Matthew.

AT that time: Jesus spoke this parable to the multitude, saying: The kingdom of heaven is likened to a man who sowed good seed in his field. But while men were asleep, his enemy came and oversowed cockle among the wheat and went his way. And when the blade was sprung up, and brought forth fruit, then appeared also the cockle. Then the servants of the good man of the house coming, said to him: Sir, didst thou not sow good seed in thy field? Whence then hath it cockle? And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up? And he said: No, lest perhaps gathering up the cockle, you root up the wheat also together with it. Let both grow until the harvest, and in the time of harvest I will say to the reapers: Gather up first the cockle, and bind it in bundles to burn, but the wheat gather ye into my barn.

Creed

Offertory

Psalm 129.1-2

Out of the depths I have cried to Thee, O Lord; Lord, hear my voice:
out of the depths I have cried to thee, O Lord.

Secret

WE offer Thee, O Lord, this sacrifice of propitiation, that Thou wouldst mercifully forgive us our sins, and guide our tottering hearts. Through Jesus Christ, Thy Son, our Lord; who with Thee in the unity of the Holy Ghost, liveth and reigneth God: world without end.

Secrets assigned for Commemorations or the various Seasons.

Preface of the Most Holy Trinity

Communion

Mark 11.24

Amen, I say unto you, all things whatsoever you ask when ye pray, believe that you shall receive; and it shall be done unto you.

Postcommunion

WE beseech Thee, O Almighty God: that we may receive the effects of that salvation; of which we have received the pledge in these mysteries. Through Jesus Christ, Thy Son, our Lord; who with Thee in the unity of the Holy Ghost, liveth and reigneth God: world without end.

Postcommunions assigned for Commemorations or the various Seasons.

THROUGHOUT THE YEAR AFTER PENTECOST

THE SIXTH SUNDAY

which remained over after the Epiphany

Semidouble

Dicit Dominus

Introit

Jeremiah 29.11, 12 and 14; Psalm 84.2

THE Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you: and I will bring back your captivity from all places. *Ps.* Thou, O Lord, hast blessed Thy land: Thou hast turned away the captivity of Jacob. *℣.* Glory.

Collect

GRANT, we beseech Thee, O Almighty God: that being always intent upon what is reasonable and just; we may, both in word and deed, perform what is acceptable to Thee. Through Jesus Christ, Thy Son, our Lord; who with Thee in the unity of the Holy Ghost, liveth and reigneth God: world without end.

Collects assigned for Commemorations or the various Seasons.

Epistle

1 Thessalonians 1.2-10

The Lesson from the Epistle of Blessed Paul the Apostle to the Thessalonians

BRETHREN: We give thanks to God always for you all; making a remembrance of you in our prayers without ceasing: being mindful of you in the work of your faith, and labour, and charity, and, of the enduring of the hope of our Lord Jesus Christ, before God and our Father; knowing, brethren beloved of God, your election. For our Gospel hath not been to you in word only, but in power also, and in the Holy Ghost, and in much fulness, as you know what manner of men we have been among you for your

sakes. And you became followers of us, and of the Lord, receiving the word in much tribulation, with joy of the Holy Ghost; so that you were made a pattern to all that believe, in Macedonia and in Achaia. For from you was spread abroad the word of the Lord, not only in Macedonia and in Achaia, but also in every place your faith, which is towards God, is gone forth, so that we need not speak any thing. For they themselves relate of us, what manner of entering in we had unto you; and how you turned to God from idols, to serve the living and true God, and to wait for His Son from heaven (whom He raised up from the dead) Jesus, Who hath delivered us from the wrath to come.

Gradual

Psalm 43.8-9; 129.1-2

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. **V.** In God we will glory all the day: and in Thy name we will give praise forever.

Alleluia, alleluia. **V.** Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Alleluia.

Gospel

Matthew 13.31-35

✠ The Continuation of the holy Gospel according to Matthew

AT that time: Jesus spoke to the multitude this parable: The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field. Which indeed is the least of all seeds; but when it is grown up, it is greater than all herbs, and becometh a tree, so that the birds of the air come and dwell in the branches thereof. Another parable He spoke to them: The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened. All these things Jesus spoke in parables to the multitudes, and without parables He did not speak to them; that the word might be fulfilled which was spoken by the prophet, saying: "I will open my mouth in parables, I will utter things hidden from the foundation of the world."

Creed

Offertory

Psalm 129.1-2

Out of the depths I have cried to Thee, O Lord; Lord, hear my voice:
out of the depths I have cried to thee, O Lord.

Secret

MAY this oblation, O God, we beseech Thee, cleanse,
renew, govern, and protect us. Through Jesus Christ, Thy
Son, our Lord; who with Thee in the unity of the Holy
Ghost, liveth and reigneth God: world without end.

Secrets assigned for Commemorations or the various Seasons.

Preface of the Most Holy Trinity

Communion

Mark 11.24

Amen, I say unto you, all things whatsoever you ask when ye pray,
believe that you shall receive; and it shall be done unto you.

Postcommunion

BEING fed, O Lord, with heavenly delights: we beseech
Thee; that we may always hunger after them, as they
preserve our life. Through Jesus Christ, Thy Son, our Lord;
who with Thee in the unity of the Holy Ghost, liveth and reigneth
God: world without end.

Postcommunions assigned for Commemorations or the various Seasons.

THROUGHOUT THE YEAR AFTER PENTECOST

THE TWENTY-FOURTH AND LAST SUNDAY
AFTER PENTECOST

Semidouble

Dicit Dóminus

Introit

Jeremiah 29.11, 12 and 14; Psalm 84.2

THE Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you: and I will bring back your captivity from all places. *Ps.* Thou, O Lord, hast blessed Thy land: Thou hast turned away the captivity of Jacob. *V.* Glory.

Collect

STIR up, we beseech Thee, O Lord, the hearts of Thy faithful people: that, becoming more zealous in the performance of good works; they may receive more effectual healing gifts from Thy loving kindness. Through Jesus Christ, Thy Son, our Lord; who with Thee in the unity of the Holy Ghost, liveth and reigneth God: world without end.

Collects assigned for Commemorations or the various Seasons.

Epistle

Colossians 1.9-14

The Lesson from the Epistle of blessed Apostle Paul to the Colossians

BRETHREN: We cease not to pray for you, and to beg that you may be filled with the knowledge of the will of God, in all wisdom, and spiritual understanding: that you may walk worthy of God, in all things pleasing: being fruitful in every good work, and increasing in the knowledge of God: strengthened with all might, according to the power of His glory, in all patience and long-suffering with joy. Giving thanks to God the Father, who hath made

us worthy to be partakers of the lot of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in whom we have redemption through His blood, the remission of sins.

Gradual

Psalm 43.8-9; 129.1-2

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. **V.** In God we will glory all the day: and in Thy name we will give praise forever.

Alleluia, alleluia. **V.** Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Alleluia.

Gospel

Matthew 24.15-35

✠ The Continuation of the holy Gospel according to Matthew

AT that time, Jesus said to His disciples: When you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place: he that readeth let him understand. Then they that are in Judea, let them flee to the mountains: and he that is on the house-top, let him not come down to take any thing out of his house; and he that is in the field, let him not go back to take his coat. And woe to them that are with child, and give suck in those days. But pray that your flight be not in the winter, or on the Sabbath. For there shall then be great tribulation, such as hath not been from the beginning of the world until now, neither shall be. And unless those days had been shortened, no flesh should be saved; but for the sake of the elect those days shall be shortened. Then if any man shall say to you: Lo! here is Christ, or there: do not believe him: For there shall arise false Christs and false prophets, and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you beforehand; if therefore they shall say to you, Behold He is in the desert, go ye not out: Behold, He is in the closets, believe it not. For as lightning cometh out of the east, and appeareth even into the west; so shall also the coming of the Son of man be. Wheresoever the body shall be, there shall the eagles also be gathered

together. And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be moved: and then shall appear the sign of the Son of man in heaven: and then shall all tribes of the earth mourn: and they shall see the Son of man, coming in the clouds of heaven with much power and majesty. And He shall send His angels with a trumpet, and a great voice: and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them. And from the fig-tree learn a parable: when the branch thereof is now tender, and the leaves come forth, you know that summer is nigh. So you also, when you shall see all these things, know ye that it is nigh even at the doors. Amen, I say to you, that this generation shall not pass, till these things be done. Heaven and earth shall pass, but My words shall not pass.

Creed

Offertory

Psalm 129.1-2

Out of the depths I have cried to Thee, O Lord; Lord, hear my voice: out of the depths I have cried to thee, O Lord.

Secret

MERCIFULLY receive, O Lord, the prayers and offerings of Thy people: turn our hearts to Thee; that being freed from earthly desires, we may pass on to heavenly desires. Through Jesus Christ, Thy Son, our Lord; who with Thee in the unity of the Holy Ghost, liveth and reigneth God: world without end.

Secrets assigned for Commemorations or the various Seasons.

Preface of the Most Holy Trinity

Communion

Mark 11.24

Amen, I say unto you, all things whatsoever you ask when ye pray, believe that you shall receive; and it shall be done unto you.

Postcommunion

PRANT, we beseech Thee, O Lord: that to whatever vice our souls are subject; they may be cured by the virtue of the sacrament we have received. Through Jesus Christ, Thy Son, our Lord; who with Thee in the unity of the Holy Ghost, liveth and reigneth God: world without end.

Postcommunions assigned for Commemorations or the various Seasons.